

<b>KISAN CREDIT CARD FACILITY</b>							
<b>APPROVED ON SCALE OF FINANCE FOR WORKING CAPITAL REQUIREMENT FOR FISHERIES SECTOR (2024-25)</b>							
<b>1. <u>KIOSK - /month</u></b>							
Amount in Rs.							
<b>S. NO</b>	<b>NAME OF DISTRICT</b>	<b>PROCUREMENT OF RAW MATERIAL</b>	<b>TRANSPORTATION AND MAINTENANCE</b>	<b>LABOUR</b>	<b>ELECTRICITY</b>	<b>VESSELS/ ACCESSORIES</b>	<b>TOTAL</b>
1	All Districts	1,05,000	11,000	14,200	2,600	1,000	1,33,800

<p style="text-align: center;"><b>KISAN CREDIT CARD FACILITY</b></p> <p style="text-align: center;"><b>APPROVED ON SCALE OF FINANCE FOR WORKING CAPITAL REQUIREMENT FOR FISHERIES SECTOR (2024-25)</b></p> <p style="text-align: center;"><b><u>2. FISH VENDOR - BICYCLE/Month</u></b></p> <p style="text-align: center;"><b><u>(Fish Farmers/Fishers those involved in fishing activities)</u></b></p> <p style="text-align: center;">Amount in Rs.</p>				
S. NO	NAME OF DISTRICT	PROCUREMENT OF RAW MATERIAL	ICE	TOTAL
1	All Districts	30000	3000	33000

**KISAN CREDIT CARD FACILITY**

**APPROVED ON SCALE OF FINANCE FOR WORKING CAPITAL REQUIREMENT FOR FISHERIES SECTOR (2024-25)**

**3. FISH VENDOR - TWO WHEELER WITH ICE BOX/Month**  
**(Fish Farmers/Fishers those involved in fishing activities)**

Amount in Rs.

<b>S. NO</b>	<b>NAME OF DISTRICT</b>	<b>PROCUREMENT OF RAW MATERIAL</b>	<b>FUEL</b>	<b>ICEBOX/ CONTAINER</b>	<b>ICE</b>	<b>MAINTENANCE</b>	<b>TOTAL</b>
1	All District	105000	4100	5000	6000	1000	121100

<b>KISAN CREDIT CARD FACILITY</b> <b>APPROVED ON SCALE OF FINANCE FOR WORKING CAPITAL REQUIREMENT FOR FISHERIES SECTOR</b> <b>(2024-25)</b> <b><u>4. FISH VENDOR - HEAD LOAD/Month</u></b> <b><u>(Fish Farmers/Fishers those involved in fishing activities)</u></b>				
Amount in Rs.				
S. NO	NAME OF DISTRICT	PROCUREMENT OF RAW MATERIAL	TRANSPORT	TOTAL
1	All District	31000	4000	35000

<b>KISAN CREDIT CARD FACILITY</b> <b>APPROVED ON SCALE OF FINANCE FOR WORKING CAPITAL REQUIREMENT FOR FISHERIES</b> <b>SECTOR (2024-25)</b> <b>5. DRY FISH VENDOR/Month</b> <b><u>(Fish Farmers/Fishers those involved in fishing activities)</u></b>					
Amount in Rs.					
S. NO.	NAME OF DISTRICT	PROCUREMENT OF RAW MATERIAL	SALT	TRANSPORT	TOTAL
1	All District	31000	2000	3000	36000